POLITICAL AND MARKET MOBILIZATION FOR ENERGY EFFICIENCY IN TWO INTERFAITH SOCIAL CHANGE ORGANIZATIONS

Dina Biscotti and Nicole Biggart Energy Efficiency Center University of California, Davis November 14, 2012

Faith communities in action





Outline

- Assess the dominant thinking behind mainstream energy efficiency programs
- Explore alternative rationales for social action and social change
- Examine efforts to diffuse energy efficiency and renewables in faith-based organizations
- Assess how networked social change organizations foster change within institutional settings

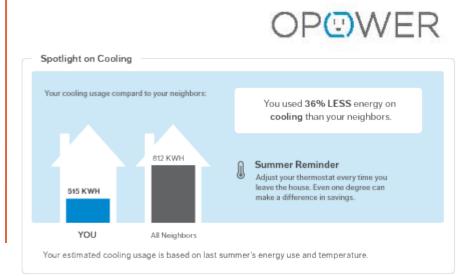
Beyond the self-interested, utility-maximizing individual and the psychological subject responding to peer pressure

Neoclassical economics

Rebates and incentives

Emphasizes cost-savings associated with energy efficiency technology adoption and behavior change Social psychology

Detailed (but anonymous) utility bills comparing your energy usage with that of your neighbors



Systems of Exchange Typology

		Universalistic (act toward all the same)	Particularistic (act toward outsiders differently)
Basis of action	Instrumental rationality (means calculus)	Price system	Associative system
	Substantive rationality (calculus in relation to an end)	Moral system	Communal system

Structure of social relations

Biggart and Delbridge, 2004, Academy of Management Review, 29: 28-49.

Direct Selling Organizations: Leveraging Social Relationships



Biggart, 1989









Best moment: Receiving our \$25,000 bonus cheque Next goal: Qualify to travel to Hamilton I





Interfaith Power and Light: A Religious Response to Global Warming



"O" Magazine, July 2010

GreenFaith: Leadership and Certification Programs







4th Annual CIPL Energy Oscars—2010











5th Annual CIPL Energy Oscars—2011









Direct Selling? Great holiday gifts from Interfaith Power & Light

ShopIPL.org



Instant Discounts Available for Faith Organizations through This Online Store



Energy efficient LED holiday lights



More energy efficiency-related products available on the IPL website



Chimney Air Sealing



Window air sealing



Ceiling fans



Refrigerator thermometer



Smart Powerstrips



Water heater blanket



Caulk

Local decision-making in congregation renovation project

- Protestant congregation in a progressive, affluent and educated community
- Member of CIPL—but not highly active in the organization
- Has a green team
- Faith leader preaches about ecology and faith
- About 200 active members
- Capital campaign for renovation project raised
 \$1 million in pledges

Local decision-making in congregation renovation project

- Early priority-setting meeting—potluck lunch, 65 members in attendance
- Worked with a consultant on decisionmaking processes
- "We will try to be green as much as we can, that's kind of our given. Our goal is to exceed the city standard for greening as much as we can . . .There are many levels to green." (congregation president)

Mission priorities

- Worship and Music
 Welcoming and Hospitality
 Fellowship, Community and Education
 Communication, Administration & Staff
 Super green

 "If you're 'Kermit the Frog' green. If you want us to be the gold standard
 - for our city with LEED certification, high energy efficiency, etc."

Recipes for Action: Reducing Uncertainty









GreenFaith Certification Program





Increasing Motivation: Commitments and Goal-Setting





Solarrichmond.net

← → C (S www.solarrichmond.org

+



☆ 3

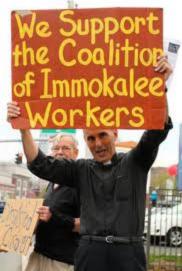
Faith leaders and social change











Political Mobilization AB32: California Global Warming Solutions Act



Take Action! Tell Your Senators: be a Climate Convert!

"Religious leaders representing a wide spectrum of faiths and regions across California announced they are joining forces to defeat **Proposition 23**, the November ballot initiative that aims to overturn California clean air and clean energy law."

"As a person of faith with a strong concern that global warming disproportionately affects the poor and vulnerable in our country and abroad, I urge you to oppose all riders to the **FY11 Interior Appropriations bill** that block or delay enforcement of the **Clean Air Act** I believe we all have a moral responsibility to protect Creation and to protect our neighbors."



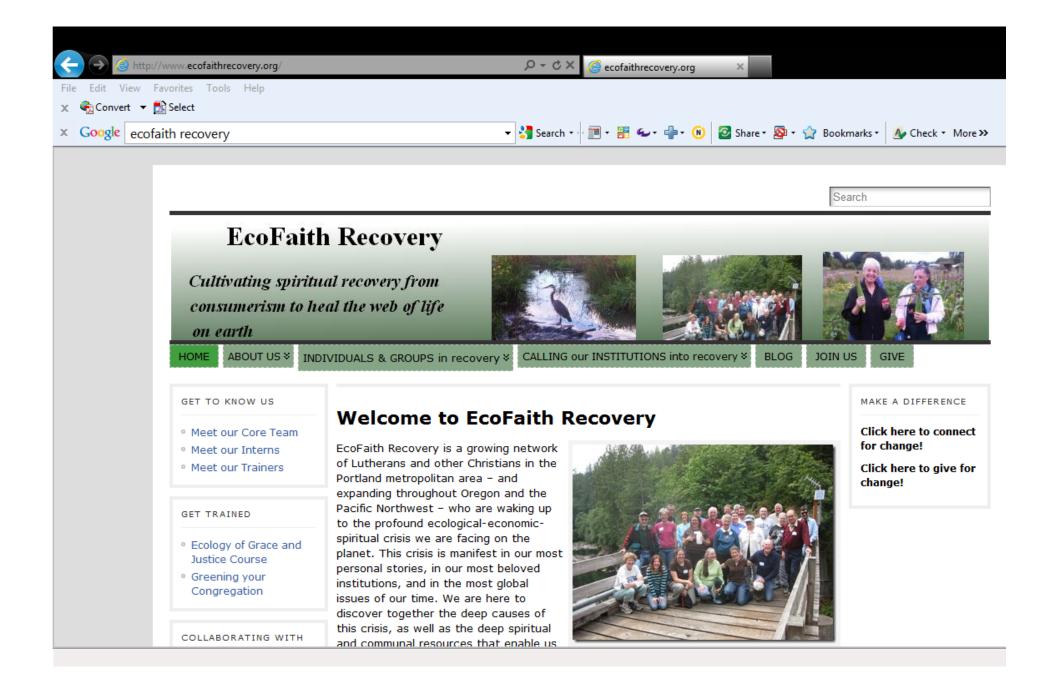
A growing social movement





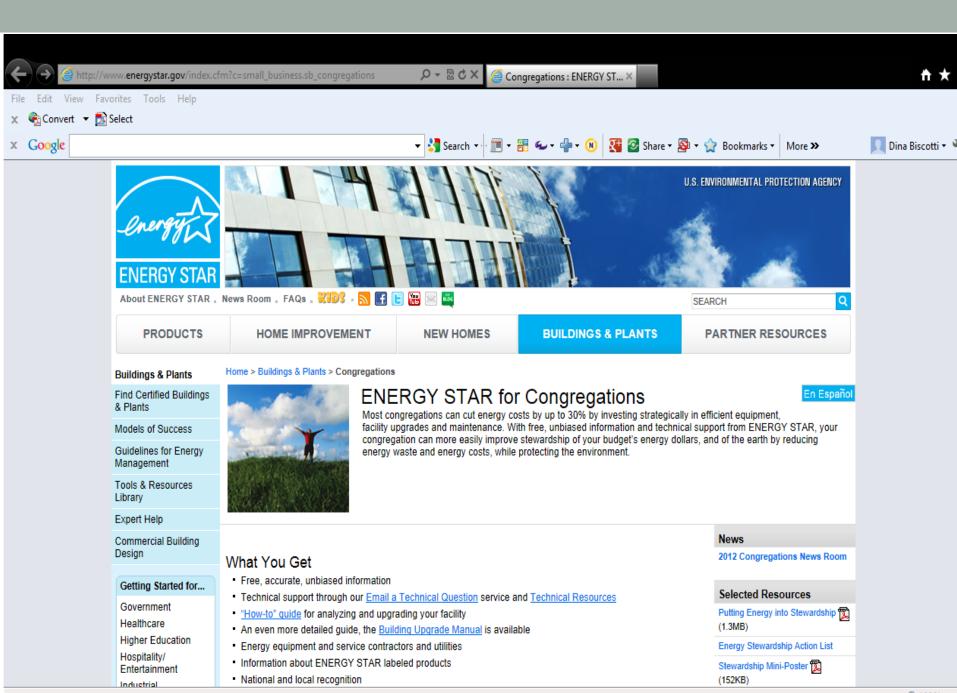
Growing partnerships between secular environmental and religious organizations Moral Call to Action on Climate





"For the Love of God: Caring for Creation"





Conclusion

- Multiple logics inform human action
- People are socialized within institutions
- Social relationships and social institutions can be leveraged to drive behavior change
- Social change organizations that create recipes for action and foster mutual awareness of organizations within a field can help accelerate institutional change